

# Holding the Rapidan

Barrett Hill Farm. 450 Fitchburg RD, Mason, NH 03048. October 4-6 2024

## Military Registration – Vs.2

Registration for this event is \$20.00 per person. Walk-on registration is \$25.00. Children 13 years and younger are free. Make Checks Payable to Thomas Connell. Mail Payment & Registration to:

Holding the Rapidan, C/O Tom Connell, 108 Turnpike Road, Westminster, MA 01473

Or Via PayPal to: rescuetom@gmail.com

IT IS CRITICAL FOR PLANNING PURPOSES THAT YOU LIST YOUR NUMBERS ACCURATELY SO THAT FOOD, WATER, FIREWOOD, AND BATHROOM FACILITIES (PORTA POTTIES) ARE SUFFICIENT.

Please Type or Print names legibly. Registration will be by name. Confusion has arisen in the past because we couldn't decipher the names on this sheet. Would you please list the complete address, including the zip code? Thank you. All participants must sign a release of liability waiver. Waivers with original signatures can be mailed in advance or turned in at the site registration.

REGIMENT \_\_\_\_\_ COMPANY \_\_\_\_\_

COMMANDING OFFICER: \_\_\_\_\_ CELL: \_\_\_\_\_

UNIT CONTACT, IF DIFFERENT THAN ABOVE \_\_\_\_\_

CELL: \_\_\_\_\_ MAILING ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

ORGANIZATION AFFILIATION (NEB, LG, UV, USV, ANV, ETC.) \_\_\_\_\_

- OUR UNIT CAMPS IN GARRISON FASHION WITH COMPANY STREETS
- OUR UNIT PREFERS TO CAMP AS CAMPAIGNERS IF AN AREA IS PROVIDED.

### PARTICIPANTS BY CATEGORY. LIST THE TOTAL NUMBERS ATTENDING THE EVENT

#### INFANTRY

#OFFICERS \_\_\_\_\_ #NCO/PVT \_\_\_\_\_ #MUSCIANS \_\_\_\_\_ #DEPENDENT CIVILIANS IN MILITARY CAMP \_\_\_\_\_

#### DISMOUNTED CAVALRY

#OFFICERS \_\_\_\_\_ #NCO/PVT \_\_\_\_\_ #MUSCIANS \_\_\_\_\_ #DEPENDENT CIVILIANS IN MILITARY CAMP \_\_\_\_\_

#### CAVALRY

#OFFICERS \_\_\_\_\_ #NCO/PVT \_\_\_\_\_ #MUSCIANS \_\_\_\_\_ #DEPENDENT CIVILIANS IN MILITARY CAMP \_\_\_\_\_

NUMBER OF HORSES \_\_\_\_\_ LENGTH OF TRAILER \_\_\_\_\_

#### ARTILLERY

#OFFICERS \_\_\_\_\_ #NCO/PVT \_\_\_\_\_ #MUSCIANS \_\_\_\_\_ #DEPENDENT CIVILIANS IN MILITARY CAMP \_\_\_\_\_

#OF GUNS \_\_\_\_\_ GUN TYPE 1: \_\_\_\_\_ GUN TYPE 2: \_\_\_\_\_

GUN TYPE 3: \_\_\_\_\_ LENGTH OF TRAILER: \_\_\_\_\_

#### SPECIFIC MILITARY LIVING HISTORY IMPRESSION

SPECIFY IMPRESSION \_\_\_\_\_

**Company Muster for this event only:**

1. Rank \_\_\_\_\_ Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

2. Rank \_\_\_\_\_ Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

3. Rank \_\_\_\_\_ Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

4. Rank \_\_\_\_\_ Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

5. Rank \_\_\_\_\_ Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

6. Rank \_\_\_\_\_ Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

7. Rank \_\_\_\_\_ Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

8. Rank \_\_\_\_\_ Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

9. Rank \_\_\_\_\_ Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

• **This event will be governed by the safety rules, procedures, and staff of the New England Brigade and the Liberty Greys. Rules and procedures may be found on the respective webpages of each organization (<https://www.newenglandbrigade.com>, <https://www.libertygreys.org/>)**